

RYNKYO – OF GOD

Keroth Rynkyo Auyo – Declaration of our God

Gushoth Gynyo – English Translation

Our people are made from the hand of God, and our right to invade is divine. God expects that we act as they acted and that we remember what they remember. God gives us toughness, God gives us solidarity, God gives us vigilance and God gives us hope. One day, we hope to conquer all that we see.

We must thank God for their rescue of our people. God has shown the true value of our race and they have shunned the failed society we must conquer and improve upon.

God asks you, what good is a society that makes the toughness of its people redundant? What benefit does one gain for softening to the beauty of this Earth? There are no victories to be gained by devolving to total peace. Such a peace leaves us vulnerable to attack.

Take the example of the old Hikanian Empire. The Hikanians were a people who lived in large houses and painted their shells with the worst patterns conceivable. They mated inordinately yet maintained families. It is hard to imagine any disciple of God living like a Hikanian.

Their downfall came with a conquest. The Yudzher invaded their capital and sacked it in its entirety. Their perpetually ready parents were imprisoned and their children were raised as Yudzher. Then, they became more violent and some killed their parents in adulthood.

Should we live as Hikanians or as Yudzhers? It is clear that the Yudzhers are more victorious.

God instructs us very precisely how to live our lives. We must fight, for God sees a perpetual war as the only way to peace. War is our means of respect. However, war must always benefit our people. If it harms any aspect of our people, the offender must consider themselves a reject to God.

When fighting foreigners, no such harsh treatment shall be given. If they are oblivious to our way of life, they must be kept in their honour. If they are opposed to our way of life, they must be eliminated. If they are in agreement with us, killing them is the highest dishonour.

All property is of our people, personal property is to be subtle. Our own children are incorporated into the people, and they must be taught the same art of war. Every child is equal and honourable, a deformity is no reason for dismissal. This principle must continue in adulthood.

Mating must be regulated. God demands warriors, but it is easier to raise children when it is done at the same time. Each group must plan a mating day, and God assists the parents whenever possible. Mating on any other day is condemned to rejection.

Progress into understanding everything must only benefit these principles. Triviality is reserved for the subtle property. Beyond this, any discovery made for war will be embraced completely.

The equipment we use during this declaration is the divine equipment: a spear and a shield. We congregate as warriors and as faithful in pyramids, with an engraved eye pointed at our suns at their highest. These relics must be kept in honour of God.

You forever have the right to ask any questions about God. Your prayer is answered with haste, though your question must not contain personal gain. God sees all, but they prefer to listen to their own people, like you listen to your children.

God demands no sacrifices. Any person who claims the opposite is a reject to God. Thus, seize all that you can for our people, and you make God proud and satisfied. Asking for victory from God does not do this, for you forfeit the merit of our people.

God graces the strongest warriors, and calls them Emperors. They are allowed to lead a people in any matter. Their decisions cannot be overturned, though their fellow warriors must have a say in the matter. Emperors that dismiss the rest of their group are rejects.

The language and script used in this declaration is what God speaks and writes in. This language of God is meant for our people. We must stray as little as possible from how it is now, and any attempt at a different language will be seen as rejection from God.^[1]

[1]: This paragraph refers to Protoidic as the main language of Renyoth and so it must be ignored for this translation. English is an auxiliary language acquired much later.

Everything that has not been written in this declaration is to be decided by our children and future judgments of God. Changes to this declaration must be done so by God or through God. Any independent reforms must be ignored, and its authors must be shunned.

By this declaration, we proclaim the Empire of God. The more of the universe we conquer, the more our name shall reflect our territory. This empire is guided by the will of God, without exception.

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Dedicated to David Murray (“The 8-Bit Guy”) et al.